GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

Agriculture & Cooperation Department – Extension of the term of Liquidators of Hindupur Cooperative House Building Society (under Liquidation), Hindupur and Penukonda Cooperative House Building Society (under Liquidation), Penukonda, Ananthapur District for a further period of one (1) year i.e. from 28.12.2020 to 27.12.2021 duly exempting from the provisions of Section 69-A by invoking the powers vested under Section 123 of the APCS Act, 1964 – Orders – Issued.

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AGRICULTURE & COOPERATION (COOP-III) DEPARTMENT

G.O.RT.No. 232 Dated: 23-04-2021

Read the following:-

1. G.O.Rt.No.137, Agriculture & Cooperation (Coop.III) Department, dated 14.02.2020.
2. From the Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur Lr.Rc.No.3689/2017/Liq. dated: 28.01.2021.

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ORDER:

In the circumstances reported by the Commissioner for Cooperation & Registrar of Cooperative Societies, Guntur, Andhra Pradesh in the reference second read above and after careful examination of the proposal, Government hereby extend the term of the following two (2) Liquidated Cooperative House Building Societies of Ananthapur District, for a further period of one year as mentioned against the societies duly exempting from the provisions of Section 69-A, by invoking the powers vested under Section 123 of the Andhra Pradesh Cooperative Societies Act, 1964.

| Sl. No | Name of the society | Term of the period of extended |
|---|---|---|
| 1 | Hindupur Cooperative House Building Society Limited, Hindupur. | 28.12.2020 to 27.12.2021 **(ONE YEAR)** |
| 2 | Penukonda Cooperative House Building Society Limited, Penukonda | 28.12.2020 to 27.12.2021 **(ONE YEAR)** |

2. The Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur shall take necessary action in the matter accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

Y. MADHUSUDHANA REDDY
PRINCIPAL SECRETARY TO GOVERNMENT

To
The Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur-522006.

Copy to:-
P.S. to Hon'ble Minister for Agriculture & Cooperation.
P.S. to Principal Secretary to Government (AM&C), Agriculture & Cooperation Department.
SF/SC.

// FORWARDED BY ORDER //

SECTION OFFICER